

**Fw: Agenda and Action Items - short term: Discussion and Clarification on Lustgarten (ProPublica) - UIC Program FOIAs -** **PP** [REDACTED]

**Douglas Minter** to: Stephanie Flaharty

05/01/2012 03:30 PM

From: Douglas Minter/R8/USEPA/US

To: Stephanie Flaharty/DC/USEPA/US

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**NR** [REDACTED]

BTW, it looks like the WY Willow Creek Aquifer Exemption Temp Delegation Package is much closer to receiving an AX signature. Thanks for your continued support on this effort.

thanks,

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----- Forwarded by Douglas Minter/R8/USEPA/US on 05/01/2012 03:27 PM -----

**NR** [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

NR





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